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Is “*ho berekela boroko*” (working for a place to sleep) a term you would hear at the meetings?

How would people who live and work on the farm say it?

How would you refer to people living on the farm or those who are also asking for land?

I am interested in the difference among who attends the meetings and who does not?

Questions for claimants living on Boomplaats:

Can you show me around this piece of land?

Who runs the farm?

Are you free to still graze livestock, and cultivate crops now?

Can you explain to me how you used to live on the farm before 1969?

What is different about life on the farm, now that you are waiting for the land?

What do you believe will change after you are given the land again?